THE RELIGIOUS WORLD

WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING. By WILLIAM T. ELLIS.

SHORT-SENTENCE SERMONS.

Let thy discontent be thy secrets.-Ben-

Ready a gap to fill; Ready for service small or great, Ready to do His will.

Where there is most weal there is most wealth .- A. M. Fairbairn.

"I wish we might have a few Boxer freedom without conditions. To the re- college girl's conception of a career. persecutions in America," said a speaker quest that they keep silence when freed from China. The remark was somewhat the answer promptly came: "Whether it He meant that the fires of persecution would both purify and solidify the forces of Christianity. Because religion is re-utterance to put iron into the blood of spectable it is likely to lose its edge and every timerous immortal? earnestness. The ideal conditions under made from molten metal into tempered steel by the fires of persecution. The need was met immediately after the healing of the lame man by Peter and John, for the apostles were arrested and ar-

man must go to jat for his religion. In the first place, it makes him test his own taith to be sure that he has a religion worth going to jail for. The average person's Christianity would be prized more highly if it cost more. In the second place, persecution has always been the means of arresting the attention of the indifferent and the hostile and of leading men seriously to think upon beliefs for which descended to the fore, the second of the public press? Simply fiftieth anniversary of the pastorate of the ship was made the christian thurch to-day. She does not speak up with boldness concerning the the Christian church to-day. She does not speak up with boldness concerning the cocasion of memorial service, in which descendants of the early Hawaiian missionaries participated.

Mr. Talbot is at present rector of Tringity Church, Kansas City, in the Diocese of Chicago, think which descendants of the early Hawaiian missionaries participated.

The cry of the hour is for a witnessing the attention of the place, persecution has always been the means of arresting the attention of the indifferent and the hostile and of leading men seriously to think upon beliefs for majestic march of the kingdom of heaven which descendants of the early Hawaiian missionaries participated.

The cry of the hour is for a witnessing the occasion of memorial service, in which descendants of the early Hawaiian missionaries participated.

The cry of the hour is for a witnessing the occasion of memorial service, in which descendants of the early Hawaiian missionaries participated.

The cry of the hour is for a witnessing the occasion of memorial service, in which descendants of the early Hawaiian missionaries participated.

The cry of the hour is for a witnessing the occasion of memorial service, in which descendants of the early Hawaiian missionaries participated.

The croommunity dares not speak out bold-less for the occasion of the early Hawaiian missionaries participated.

The croommunity dares not speak out bold-less for majestic march

Sealed beneath the commonplaceness of the average man is a considerable spark of herofsm, which responds to the challenge of the heroic. We spend our ener-that just now the one city in the United Samu and Master's service, we are at one."

The Fifth Avenue Presbyterian Church, New York, last year averaged \$1,600 a accept or not. There is ominous significance in the fact plant of the heroic. We spend our energies in seeking more comfortable conditions, but really what we need, and in our hours of illumination desire, is not an easy lot, but a hardier life. It is the people who have had to wrestle with rigorous climates and difficult territories who have given to history its greatest figures. The church's periods of persecution have produced its most shiping saints.

There is ominous significance in the fact week for the cause of home missions and \$2,500 a month for the cause of foreign missions. In 100 years its contributions to the cause of foreign missions. In 100 years its contributions of the diocese met, the secretary, Venerable R. P. Williams, being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being absent. The committee are strong absent. The off the diocese met, the secretary was being absent. The off the diocese met, the secretary was being constituent to \$7,598,858.90.

One of the oldest and most famous missions in 100 years its contributions to the cause of foreign missions. In 100 years its contributions of the diocese met, the secretary year able R. P. Williams, being absent. The off the diocese met, the secretary was the standing committee of the diocese met, the secretary was the clies of the diocese met, the secretary was the clies of the diocese met, the secretary was being absent. The off the diocese met, the secretary was the clies of the diocese met, the secretary was the clies of the diocese met, the secretary was the clies of the diocese met, the secretary was the clies of the diocese met, the clies of the clies of th

Turkish rule has been broken. Now, of their day and time. the very centers of Mohamme igious liberty prevails. The experience Peter and John, who were arrested on he days of the great reformers, when

This picture of Peter and John before sages from this country of great endeavor India. he Sanhedrin as it sat in state recalls are now tinged with an up-to-date pokulked on the outskirts of the scene, the mutiny, needs enlightenment. naid trying in vain to drive away the the United States and Canada to-day ary 22. hill from his heart by a fire kindled by have, thanks to a Christian heritage. cursing in vain effort to separate himself face to face with the same foes. No Christian increase, moreover, is four times speakers. more does he need to warm himself, for as rapid as that of the population at that he has been counted worthy to stand in the stead of his Master. We pity the Some of the heroes of missions in India Bishop Harding Will Conduct the heroes and martyrs of faith, when really are Christians who never left their home we ought to envy them. The most comfortable men in all that distinguished Jerusalem assembly that day were the distant country.

this fearless prisoner. His arraignment Allahabad with the missionary, Mr. Sam- Harding to-morrow evening at 7:30. gave him a chance to preach to the very uel Higginbotham, who has it in charge. The congregation was founded five years was this glorious privilege of preaching a Mr. Higglnbotham gets for his leper asy-

A man who has the fear of God in his some missionaries are paying for the traight preaching that Pater did before the service they are doing, and I am inclined REV. C. J. JUDGE BURIED TO-DAY the emigent theologians, together with all the conscious dignity of the court, did not impress these two humble prisoners. They preached a direct and definite Gospel while confronting these eminent adversaries of their Lord. They challenged the latter's position, and avowed themselves disciples of the Nazarene, concernation of the statesman-like vision and child-like heart.

College.

College.

College.

College.

The tremendous increase of coaverts in some parts of India, and especially in the funeral of Rev. Charles Joseph Judge will be held in the chapel of St. Cardinal Vaughn, of England. He has care very knew—upon the shoulders of the halter's position, and avowed themselves disciples of the Nazarene, concernation of the statesman-like vision and child-like heart.

College.

The tremendous increase of coaverts in Judge will be held in the chapel of St. Cardinal Vaughn, of England. He has care very knew—upon the shoulders of the church by nature to express allegor the church by nature to the high prest and the phylacteries of of heroes. ing whom they said, "Whom ye cruci-fied." Quoting from the Scriptures in oners, with splendid audacity, declared: the scene of religious conflict. One faith the students of St. Charles will be present in a body.

of you the builders which was made the newspaper reported armed fighting between Mohammedans and Hindus in Ben-The picture is one to ponder, in contrast with that of some modern preachers who are overwhelmed by the dignity and social stand in Ceylon. Now the greatest strugment a preacher whose pulpit ought to be a fingerboard for the thinking and living of his city, a place of rare opportunity. This man become so impressed with the superstition, and misery of one-fifth of the human race, but it will also mark at which fifty people were served. Mrs.

In commemorated next Wednesday.

The blessing of threat's will take place in all the churches after the early masses, at which fifty people were served. Mrs. In commemorated next Wednesday.

The blessing of threat's will take place in all the churches after the early masses, at which fifty people were served. Mrs. In commemorated next Wednesday.

The blessing of threat's will take place in all the churches after the early masses, at which fifty people were served. Mrs. It is all the churches after the early masses, at and 4:30 o'clock that evening. voted all his great talents to winning of heathendom. those same men from conduct which has whole life of the nation is impregnated the mothers' meeting on Wednesday, Feb-

Sanhedrin. Here occurs a famous phrase deities and its blight of caste, is the prin- new members were received.

cipal faith of India. Then come Mohammedanism, Christianity, Zoroastrianism or fire worship, and various smaller sects.

For every man, woman, and child on the great North American continent there are three in the smaller land of India.

Somehow the shining names of Carey. Judson, Duff, and Martyn will not flow from my pen as I contemplate India's missionary heroes, For I cannot help thinking of Hume and Ewing and Forman which is often used out of its connection:
"They took knowledge of them that they had been with Jesus." That is a phresi had been with Jesus." That is a phrase of statesmanship, devotion, efficiency—not to be mentioned results—these latter are fully the peer of their predecessors.

The people who have a bad notion of and John? Because of their boldness. It was "when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they were unlearned and ignorant men, they marveled; and they took knowledge of the power to paint the picture of Miss Moulton, of the American Board Mission, as I one day saw her at the verthey marveled; and they took knowledge of them that they had been with Jesus."

Ready to go, ready to walt, Beady a gap to fill; of them that they had been with Jesus."

Those words "unlearned and ignorant men" might be freely and correctly interpreted "unordained laymen." The point is that these men were not trained rabbis, but plain men from without the schools. It still remains true that when the unprofessional disciple of Christ, the layman who is now coming late a place of support for all India media. Support for all India media. The man who lives to please himself will who is now coming into a place of power, such a tide of support for all India media who is now coming into a place of power, such a tide of support for all India media. Bishop Harding's own church, but to all who is now coming into a place of power, such a tide of support for all India media. fessional disciple of Christ, the layman who lives to please himself will find that he has a hard master.—Ram's Horn.

Horn.

Idit up your eves, be glad, be strong.
The whole wide sky is fair, and overmore be this your sog:
We are in our Father's care.

Church-going, the keeping of the Sabbath, are not religion hardly lives without them.—F. W. Robertson.

When Religion Goes to Jail.

When Religion Goes to Jail.

The wond attrict of this book, it may be called in the craim of the presence of the prisoners and th

All of India's needs are comprehended

NEWS AND NOTES,

ye; for we cannot but speak of things

which we saw and heard." Isn't that an

THE PRESENT NEED.

YOUNG PEOPLE'S TOPICS.

India has throughout her history been

After winning the Marathon race in After winning the Marathon race in inclosed his check for \$1,6 New York from the Italian, Dorando, building fund. which infant church at Jerusalem began | According to this narrative, the first re- Longboat, the Canadian Indian, was marits life were almost too serene to last. corded prayer of the Christian church ried to Miss Maracle, an Indian, and was They needed to be welded together and was a prayer for boldness in bearing wit-received as a member of the Anglican pointed the old examining chaplains, it

were all filled with the Holy Spirit, and load of Bibles in Gilbertese, translated by called to the rectorship, in succession to It is not altogether a calamity when a they spake the word of God with boldman must go to jat for his religion. In less." That still is the greatest need of bears and who had died a short time bebrother of Bishop Talbot, of Central Rev. George F. Flick, Mr. Whildin's

men seriously to think upon beliefs for majestic march of the kingdom of heaven which others are willing to be martyred, not recorded in the public press? Simply fiftleth anniversary of the pastorate of Dr. John Clifford, the famous London Baptist. The Archibishop of Canterbury, the ordinary Christian were to get a grasp for the voltage of the primate of all England, sent a cordial American church of having been twenty. rogress, born in a tinker's cell at bed the ordinary from the only great fruit of an important of the truth that it is his duty to bear letter of congratulation, saying that "the prisonment for conscience's sake." witness against whatever in public print things wherein we differ bulk very small THE CHALLENGE OF THE HEROIC.

Sealed beneath the commonplaceness of Sealed beneath the common sealed beneath the c

cay probably no spot in the world, except line of protest? Assuredly there is no Methodist denominations have progressed the unexpired time until the convention meets, in Epiphany Church, when the cause of their religious convictions. Within six months the religious intolerance of Peter and John before the vested interests. Catholic Church to unify, or at least fed-

Minn., which will not be completed for a receive reports and make plans for the ship at Bristol, he was assistant editor dozen more years, will cost about four future. The bishop will be in the chair. India is coming into the world's eye. and a half million dollars, exclusive of The cables are carrying a steadily in- adornment.

creasing number of news dispatches from the line of imprisoned chamber of the bishops of texas and Southern Bratthe Dicesse of Pennsylvania that troubled land. Sedition, assassination are now being organized into mission zil, also of the rector of St. Paul's, Baltiphia Divinity School. tion, unrest, revolt, and reform are mak- study classes. One Presbyterian church ing news rapidly. The missionary mes-enrolled in a class which is studying

devitably that earlier picture of the same not know anything later about India than with a dollar bonus at the end of that the time of Carey, or even of the time of time, to every Iowa boy who will abstain from the use of tobacco and liquor. startled by the mild words of a servant | Everything that India is to-day asking will be celebrated in New York Febru- ing rites in St. Paul's Church to-morrow. purification of the Blessed Virgin, be-

After little more than a hundred years from relationship with the majestic pris-oner within. An abject, pitiable figure was that cowardly Peter. Now, however, was that cowardly Peter. Now, however, India and a native church with a member- for the purposes of propaganda. Various of the mass. ter had stood. He is in his right place, ship of more than a million. The ratio of distinguished Unitarians will be the The sermon will be given by Rev. Wil- of candles the manifestation of that di-

NEW CHAPEL TO BE OPENED.

Ceremonies To-day.

Ferusalem assembly that day were the work prisoners, Peter and John.

There was exaltation in the spirit of large was properly for the first time, the mass and will later be entertained at dinner by Mgr. James has fearless prisoner. His arraignment arrangement of the people of East Washington by Bishop has fearless prisoner. His arraignment arrangement arrangement of the color distant country.

There was exaltation in the spirit of large was properly for the first time, the mass and will later be entertained at dinner by Mgr. James be present at the mass and will later be present at the mass and will later by the pastor. W. H. Ballengee. Sunday school, by the pastor was properly for the first time, the color of the church will be present at the mass and will later be present at the mass and w

them, where they were obliged to listen to him. Over against the trifling inconvenience of the arrest and imprisonment became seriously ill. But the only time been raised by the pastor and the congre-

straight preaching that Peter did before to include many of these undistinguished the Sanhedrin. The sumptuous robes of missionaries of the present day in the role

they were at college, will attend the fu-

WOMEN DISCUSS TEMPERANCE.

ing Meeting.

been revealed to be infamously with the religious idea, with the religious ruary 3, when Mrs. George Otis Smith o'clock to-morrow morning.

scandalous. Woe unto the preacher or the teacher who has abdicated his right to rebuke wickedness wherever found or who differentiates between the rich and the poor in the pulpit!

The Benepit of Benepit of Benepit of Benepit of Benepit of University of the teacher and the poor in the pulpit!

The Benepit of Benepit of Benepit of Benepit of Benepit of Santedin. Here occurs a famous phrase delies and its blight of caste, is the principal speaker.

With the religious idea, with the religious roary 3, when Mrs. George Otis Smith will be the principal speaker.

At meeting will be neid by members of Schemer, Charles Lehman, and George Kolb, Mrs. Howard, Mrs. Bernard Collins, M. D. Schaffer, Charles Lehman, and George Otis Smith will be the principal speaker.

The close of Christmastide is marked by the celebration of the feast of the present temperance outlook there. The Benepit of Benepit of the present temperance outlook there. Miss Stowell sang "The Plains of Peace." Mrs. Weems, of Alexandria, told of the Sanhedin. Here occurs a famous phrase delies and its blight of caste, is the principal speaker.

Thomas Quill, Gus Brahler, Bernard Collins, M. D. Schaffer, Charles Lehman, and George Kolb, Mrs. Barly, who has just returned from a visit by the celebration of the feast of the present temperance outlook there. Miss Stowell sang "The Plains of Peace." Mrs. Weems, of Alexandria, told of the great need of prohibition there, Fifteen and the convertion of the feast of the present temperance outlook there. Miss Stowell sang "Resignation." Mrs. Earll, who has just returned from a visit by the celebration of the feast of the present temperance outlook there. Miss Stowell sang "Resignation." Mrs. Earll, who has just returned from a visit by the celebration of the feast of the present temperance outlook there. Mrs. Developed by the Catholic Church February The Colock to-morrow morning.

The close of Christmastide is marked by the celebration of the feast of the present temperance of the present temperance of the present tem

Consecration Is Chief Topic parish being vacant. in Church Circles.

Rev. Robert Talbot Is Called to Succeed Rev. Dr. Harding as Rector herd-Other Church News,

When present at the diplomatic recep- H. C. Merrill. startling, but the point was well taken. He meant that the fires of persecution with a gentlehad a very pleasant chat with a gentleinterested in it, and later of sponding to an invitation at the consecration, the

The bishop of the diocese has reap- Parish Hall.

five years in one parish.

In passing, it is well worth noting that, ing to jail for their faith, modern Christianks to the fearless labors in the past tians will not even go to the ballot box from and women who have added all or to the letter box or to the public meetings for the truth's sake, there is to-ling of protest? Assuredly there is no Methodist denominations have progressed the union of the Presbyterian diffy years' work there.

The modern Christian Carried in Smith, D. D., to membership in place of Bishop Harding, whose resignation took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the epistopate the union of the Presbyterian took effect on his promotion to the public meet-line and women who have added all the promotion to the epistopate the promotion to the promotion to the promotion to the epistopate the promotion to the epistopate the promotion to the promotion to the epistopate the promotion to the promotion t copate, the election, of course, being for the unexpired time until the convention meets, in Epiphany Church, when the various diocesan committees are elected. Coatesville. From there he went to

> erate, all the benevolent causes of the slons will meet at Trinity Parish Hall on The beard of managers of diocesan mis-The new Catholic cathedral in St. Paul, Wednesday, February 3, at 2 p. m., to

Rev. Wythe L. Kinsolving, brother of

The Feast of the Conversion of St. | fered her divine Son to His Heavenly The 400th anniversary of Calvin's birth Paul will be commemorated with impos- Father. The feast is also known as the Solemn high mass will be celebrated cause on that day Mary offered up the The Religious Education Association at 11 o'clock. The celebrant will be Rev. prescribed clean oblation. The popular will hold its convention in Chicago Feb. Dr. William H. Ketcham, director of the name for this east is Candlemas Day, Just

Family to Jerusalem, and by the blessing

Glory of Israel.

Right Rev. D. J. O'Connell, Auxillary row should pierce her heart."

was this glorious privilege of preaching a straight Gospel to the men who had lum work is these "between hours" when he should be resting in the shelter of his he should be resting in the shelter of his he should be resting in the shelter of his he should be resting in the shelter of his he should be resting in the shelter of his he should be resting in the shelter of his people when it is finished, and is so yesterday from a visit at the home of the bloody period of the church's built that the roof can be raised in case Bellamy Storer, in Boston.

The building will be able to seat 250 in this city. He returned to Washington persecuted church should not be lost sight people when it is finished, and is so yesterday from a visit at the home of the bloody period of the church's built that the roof can be raised in case Bellamy Storer, in Boston.

scriptive address at the oratorio concert demanded for the altar lights-only wax presented in Chicago by the sanctuary candles will be blessed. The anxiety of choir of St. Mary's Church, under the direction of Rev. Father W. J. Finn, C. S. Is here some mystery, some unusual significance.

Special services will be held in the chapel of the Apostolic Mission House at 8 o'clock to-morrow evening, in honor of mounting from the column of wax which mounting from the column of wax which blessing of throats will take place after St. Francis de Sales, patron of that house it consumes, is figurative of Christ's di- the mass Wednesday, and at 7:30 o'clock

The panegyric will be preached by Rev. of His humanity and illuminating the Father James M. Gillis C. S. P., rector world." position of an occasional leading man in their pews. I have in mind at the moment a preacher whose pulpit ought to be faiths. The progress of the battle is interested in the moment a preacher whose pulpit ought to be faiths. The progress of the battle is interested in the moment appearance of the Woman's Christian Temperance of the Woman's Christian Te

few of his leading parishioners that he dethe conquest of the greatest stronghold Fernald, who is superintendent of the Convent of the Visitation, Georgetown, and again at 7:30 o'clock that evening mothers' meetings, testified to the great vesterday, with the Blessed Sacrament in

more, is spending a few days in Washington. His address is 1898 Riggs street. Rev. Canon Austin has been asked by the bishop to hold services in Mechanics-

ville, St. Mary County, to-morrow, the

The clergy of the Church of the Good Shepherd have issued invitations requesting attendance at the ordination to the priesthood of the Rev. Wallace Nelson ALL DETAILS WERE PERFECT Pierson, at the Church of the Good Shepnerd, Sixth and I streets northeast, on the feast of the purification, Tuesday

morning, February 2, at 11 o'clock.
This will be Bishop Harding's first ordination. The candidate will be presented of St. Paul's-Priest to Be Ordained by the rector of the church. The preacher will be the Rev. Appleton Grannis, rector of the Church of the Holy Apostles, New York.

After the ordination service the congregation and visiting clergy are cordially

A Bible class is also conducted by Mr.

Trinity Church is also the center of social and literary activities among the when re- deaf mutes of the city. The National rresent Literary Society, organized about a year ago, extends the privileges of member-ship to all deaf mutes of the National Capital. It has about thirty-five members, and holds monthly meetings in Trinity A members' guild, for both men and

Since the mission lost the services of the

Missionary department three, including the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia, North Carolina, the District of Columbia, and

entered St. Bees College, England, gradu-ating with honor in 1891, taking later his B. D. degree in course in the Philadelphia Divinity School. He was ordained deacon

a. m. and 7 p. m.

St. MARK'S CHURCH, 3d and A sts. se. Clergy.

Rev. W. L. De Vries, Ph. D., and Rev. B. A.

Curtis. Services, 7-20, 11, 4, and 7-20.

E. HEZ SWEM'S SUBJECT: "WHY HEAVEN
Reeps Hands Off Of Washington." Sunday night,
7:45 o'c. Preaching, 11 a. m. Chorus choir; free
pews. 2d Baptist Ch. Auditorium, 4th and Va. Lorain, Ohio. Coming back to Pennsylvania he organized the new parish of St Paul's, in Bristol, where he developed its During the latter years of his rector

resources and made it self supporting position to accept the office of secrenen went to the stake because of intelThe cables are carrying a steadily inactual convictions, seem to have passed
creasing number of news dispatches from
The men of some Protestant churches, the Bishops of Texas and Southern Brathe Diocese of Pennsylvania, and of the

CATHOLIC CHURCH NOTES.

Indian Bureau. Rev. Father Thomas A.

Berlind Bureau. Rev. Father Thomas A.

Berlind Bureau. Rev. Father James F. Kyller Bureau. Rev. Father Bureau. Rev.

liam J. Kerby, Ph. D., of the Catholic vine light of which Simeon sung. Purple University. The music of the mass will be rendered by the sanctuary choir of St. Paul's Church. A special programme has been prepared for this occasion.

The new Chapel of the Nativity, Four- Bishop of San Francisco, and several oth- mass the church wears white, the color

Rev. Herbert Vaughn, D. D., of Westleaders of the Jewish nation. They would not for any consideration come to hear not for any consideration with them. All the not for any consideration with them to form the form of the f

This will be Dr. Vaughn's first sermon of torches. This touching reminder of the

their approval. He succeeded in this, but help they are to young mothers in start. he failed as a minister. Never by a minister method as a minister. Never by a minister method as a minister. Never by a minister method as a minister method as a minister method as a minister. Never by a morning before for the benefit of St. Joseph's Church debt mass, Mgr. Diomede the mass, Mgr. Diomede the mass, Mgr. Diomede the mass method as a minister method as hair's breadth, apparently, has he turned are "too religious," as Paul said. The road. The auxiliary will have charge of Falconio, the apostolic delegate, will celebrate mass in the convent chapel at 8 A meeting will be held by members of Thomas Quill, Gus Brahler, Bernard Col-

Christ, Mary, in obedience to the law, of- be plessed at that hour Tuesday. The at 1 cent a word.

"The whiteness of the wax, laboriously

The Feast of St Blase, the intercessor

OPEN UNTIL 9 O'CLOCK TO-NIGHT.

Now buy-and buy generously Fagotted Dutch collars, 12½c.

It is exceedingly difficult to secure these Linen Fagotted Dutch Collars in large enough quantities to be able to advertise and say 'all sizes." We've arranged to do so, though, to-day. Needless

to say that Dutch Collars are fashion's favorites. Sizes 12 to 14, and all trimmed with 3 rows of fagotting. Buy enough for spring and summer at, each, 121/2c.

BABY WINDSOR TIES—and fashion magazines say that they are the most correct of all ties to 15c met, rich appearing, and only.

TOURIST RUCHING, 6 25c yards in box, or enough for

ALL SIZES.

NEW RABATS and Jabots of mull and lace or all lace, 50c at 25c and NEW LACE COAT SETS 98c that give a charming touch to a tallored suit. 50c, 35c and.

First Floor-S Kann Sons & Co.

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

ST. THOMAS'

Near Dupont Circle

8:00 a.m.—Holy Communion. 9:30 a.m.—Sunday school. 11:00 a.m.—Sermon by pastor; subject, "Broken Cisterns." 4:20 p.m.—First lecture on church docirine to

ST. PAUL'S CHURCH, 23d st. nw., near Washingten Circle. Holy Communion, 7:38 and 19 a. m., with instruction by the bishop. Il a. m., morning service and sermon by the Bishop of Washington, the Rt. Rev. Alfred Harding, D. D. Choral even-song and sermon, 8 p. m. All seats free.

EPIPHANY CHURCH, G st., between 18th and 18th. Rev. R. H. McKim. D. D., rector. Services, 8 a. m., 11 a. m., 4 p. m., and 8 p. m. Sunday school, 9:30 a. m. and 3 p. m. The rector will preach morning and evening. All welcome.

and 8. Communition lecture at 3-24.

CHRIST CHURCH, Georgetown, cor. O and 31st sts, nw. Rev. James H. W. Blake, rector. 7:30 s. m., Hely Communion. 9:39 a. m., Sanday school. Il a. m., full service and sermon by the rector. 7:30 p. m., evening prayer and sermon.

ST. JAMES' CHURCH, 5th st., near C st. ne. Sunday services, 7:30, 10:30 and 11 a. m., 3:30 and 1:30 p. m. School, 3 p. m. Other days, 7 and 9 a. m. and 7 p. m.

METHODIST EPISCOPAL.

METROPOLITAN MEMORIAL M. E. CHURCH, sublime doctrine and wonder. At 8 p. m., service in observance of McKinley anniversary (January 29), "Spiritual lessons from life and services of William McKinley, the astute statesman, the Christian nobleman, the martyred President."

Sunday school and Metropolitan Bible Class, 9:36

M. Ross Fishburn, will preach at 11 and at 8.

HAMLINE M. E. CHURCH, 9th and P sts. nw.

Rev. Churles E. Gulhrie, pastor. 9:30 a. m.,
Sunday school. II a. m., sermon by pastor. 6:30
p. m., Epworth League service. 7:30 p. m., subject, "Joseph interpreting dreams; or, The spiritual side of current events." The vested chorus of box and gicla will doe. Seats from Stranger and Gists nw. Rev. Samuel H. Woodrow, D. D.,

POUNDRY M. E. CHURCH, 18th and Church sts. nw. Rev. Robert M. Moore, D. D., pastor. Sun-day school. 9:30 a. m. Preaching at 11 a. m. and 8 p. m. by the pastor. Song service at 8 p. m.

METHODIST EPISCOPAL SOUTH.

ST. PAUL M. E. CHURCH SOUTH, 2d and 8 sts. nw. Rev. Wm. Eustace Henry. Divine worship, 11 n. m.; sermon by Rev. W. V. Tudor, D. D. 7:35 p. m., by Rev. E. V. Regester, P. E. Cordial welcome for strangers. MT. VERNON PLACE M. E. CHURCH SOUTH, cor. 9th and K sts. nw. J. Howard Wells, pastor. 9:30, Sunday school, 11 a. m., "The enthronement of Christ the world's only hope." 7 p. m., Ep-

nw. Preaching, Sunday, 11 a. m. and 7:30 p. m., by the pastor, W. H. Ballengee. Sunday school,

with us. Get into communication with them. Alfred H. Terry will hold a meeting Sunday evening at 8 o'clock. Lecture, followed by messages from the spirit side of life, at Schmidt's Hall, 516 9th st. nw. Interviews by appointment at 131 O st. ne. 'Phone Line. 1572.

Shortly after Christmas he gave the de- martyrdom that candles are used. Wax is MRS. SEATON will give the second less a in the

series of her private class instruction h. mental and spiritual healing. Sunday, 4 p. m., at her offices, The Farragut, cor. 17th and I sts. nw.. Apt. 302. Public invited. Patients treated week

BY JAMES HUGH KEELEY, Sunday, Jan. 51, 4:15 p. m., 229 East Capitol st. Subject, "Bindoo philosophy and modern science." Spacious rooms, Questions answered. Pupils taught. Patients

Prof. G. L. Raymond: preiude. "The Hill-top prayer," Mr. George Lawrence; debate; 3 p. m., Pythian Temple, 1012 9th st. nw. Seats free.

vinity, manifesting itself by the sacrifice that evening. Mass will be celebrated at 9 o'clock on Candlemas Day in the Church of the

Nativity, Brightwood. Candles will be FIRST CHURCH OF CHRIST, SCIENTIST, 15th against troubles of the throat, will be blessed at that hour and distributed after

Tuesday evening in National Rifles Hall,

TOURIST RUCHING, 8 yards in box, or enough for 25c 16 neck lengths, for...... NEW CHIFFON, Net or Crepe Lisse Ruching, different widths; new patterns, and choice of white, black, or colors, at, a yard, 50c 25c, 39c, and......

8:00 p. m .- Preacher, Rev. Wythe Kinsolving.

TRINITY CHURCH, 3d and C sts. nw. Rev. Richard F. Williams, rector. Services at 7:30, 11, and 8. Confirmation lecture at 3:30.

CHURCH OF THE ASCENSION, Mass. ave. and

KELLER MEMORIAL, Md. ave. and 9th st. ne. Rev. C. P. Wiles, pastor. Preaching, 11 and 7:20, Sunday school, 9:30. Junior C. E., 3. Intermediate and Senior C. E., 6:30, All welcome

MEMORIAL, Thomas Circle. Services, with sermon by pastor, J. G. Butler, at II; by C. H. Butler, afternoon at 4. School, 9:33. C, E., 5:15. Inter-mediate C. E., 7, p. m.

UNIVERSALIST, CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, jr., pastor. 11 a. m., morning service; subject, "The White House con-

NONSECTARIAN.

OTHER SENSICES. STUDIES IN THE SCRIPTURES.

ROBERT E. WHITE.

ces of Watch Tower Bible and Tract Society. YESPER SERVICE, Young Women's Christian Association, Sunday, 4:30 p. m. Leader, Mr. Dana Bartlett. Bethiehem Institute, Los Angeles, Cal.; subject, "Life among the lowly," Come and bring

CHRISTIAN SCIENCE.

Subject: "LOVE." Sunday school, ll a. m. Wednesday erening meeting, 8 o'clock. Public cordially invited. All scats free. Free reading room, 601 Colorado Bldg.

EVANGELICAL CHRISTIAN SCIENCE,

EVANGELICAL CHRISTIAN SCIENCE CHURCH, Scottish Rite Hall, 1807 G st. nw. Services Sunday, II a. m. and 7:30 p. m. Morning lecture, by Bishop OLIVER C. SABIN; subject, "What is Evangelical Christian Science?" Evening lecture by D. K. TRIMMER; subject, "God, the Living Law." Testimonial meeting Wednesday evening at

NATIONAL NEW THOUGHT CENTER.

SUNDAY SERVICES at Rauscher's 1832 Conn ave. at 4 p. m. Address by Prof. Will: subject. Thy kingdom come." Daily noon meeting, and Wednes-days at 8 p. m., at Loan and Trust Bldg., oor, P and 9th. Public invited.

PRESBYTERIAN, EPISCOPAL. CHURCH OF THE COVENANT, Connecticut ave., N and 18th sts. Charles Wood, minister.

11 a. m.—The pastor will preach.
4 p. m.—The pastor will preach on "Seeing things as they are." Musical service, led by church quartet, from 3.32 to 4 o'clock.
8 p. m.—The pastor will preach on "Habit as a virtue." Musical service from 7.30 to 8 o'clock. Quartet from Marine Band. Sunday school at 9:35 a. m. Christian Endeavor meeting. 5 p. m. Thursday evening at 8, midweek service,

FIRST—The Stranger's Sabbath Home—John Mar-shall place nw. Donald C. MacLeod, minister. Il a. m., "Aggressive Christianity." 7:45 p. m., "The present crisis," All are welcome. NEW YORK AVE. PRESBYTERIAN CHURCH, New York ave, H and 13th sts. Dr. Wallise Rad-cliffe, paster. II a. m., sacrament of the Lord's Supper. 7:45 p. m., musical interpretation, "Eli-jah," in recognition of the Mendelson centenary. Music led by the quartet choir. 9:39 a. m., Bible school. 9:45 a. m., adult classes, 6:30 p. m., Christian Endeavor Society.

TEMPLE BAPTIST CHURCH, 10th and N sta. nw. Dr. J. J. Muir, pastor. Freaching, 11 a. m., "The eternal God;" 7:55 p. m., "Ship lost; lives saved." S. S., 9:30 a. m. C. E., 6:15 p. m.

rector. 7:30 p. m., evening prayer and sermon.
CHURCH OF THE GOOD SHEPHERD, 8th and 1 sts. ne. Revs. C. S. Abbott and A. N. Parson, clergy. Sirvices, 7:30, 10:15 and 11 a. m., 3:30 and 7:30 p. m. Thesday, The Feast of the Purification; ordination service, 11 a. m., the Bishop of Washington officiating. Preacher: The Rev. Appleton Grannis, of the Church of the Holy Apostles, New York.

ST. JAMES' CHURCH, 8th st., near C st. ne. Sunday services, 7:30, 10:30 and 11 a. m., 3:30 and 7:30 p. m. School, 3 p. m. Other days, 7 and 3

Columbia road and Hth st. nw. The pastor, Rev. M. Ross Fishburn, will preach at II and at 8. Subjects: Morning, "Habits, good and bad," evening, "The downward drawing." Music by quartet and chorus choir. 9:30 a. m., Sunday

and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor, 11 a. m. and S p. m., public worship, with serman by the pestor; "Prayer and law, or the law of prayer;" "A nation's heroes." Music by quartet and chorus choir, led by Dr. J. W. Bischoff, organist. 9:30 a. m., Sunday school, 8:45

UNITARIAN.

ALL SOULS' CHURCH, cor. 14th and L sts. Ulysses G. B. Pierce, minister. 9:45 a. m., Sun-day school, Class for the Comparative Study of Religion, and Unity Study Class. II a. m., morning service; sermon by the minister. 7 p. m., Young People's Religious Union. 8 p. m., evening service; sermon by the minister on The atde of the modern man toward religion."

NEW CHURCH.

NEW CHURCH, 16th and Corcoran sts. nw. The

Rev. Frank Sewall, D. D., pastor, will preach at II a. m., "The Prince of Peace." Sunday school, 12:15. 8 p. m., Lecture V in course on "Christian Economics," by the Rev. LOUIS G. HOECK, of Cincinnati, on "Who is my neighbor?" All ares invited. Pree loan library of the writings of Swe-

PEOPLE'S CHURCH, Pythian Temple, 1012 9th st. Services at 11:15 a. m. Miss Emma Gray, of the New Thought Center, will speak on "Power through repose." Prof. Newburgh's Bible study class at 10 a. m. A cordial invitation is ex-tended.

FIFTH SPECIAL SERVICE.
AUDITORIUM OF PYTHIAN TEMPLE, SUNDAY, JANUARY 31, 3 P. M.

God's Purpose in the Gospel.